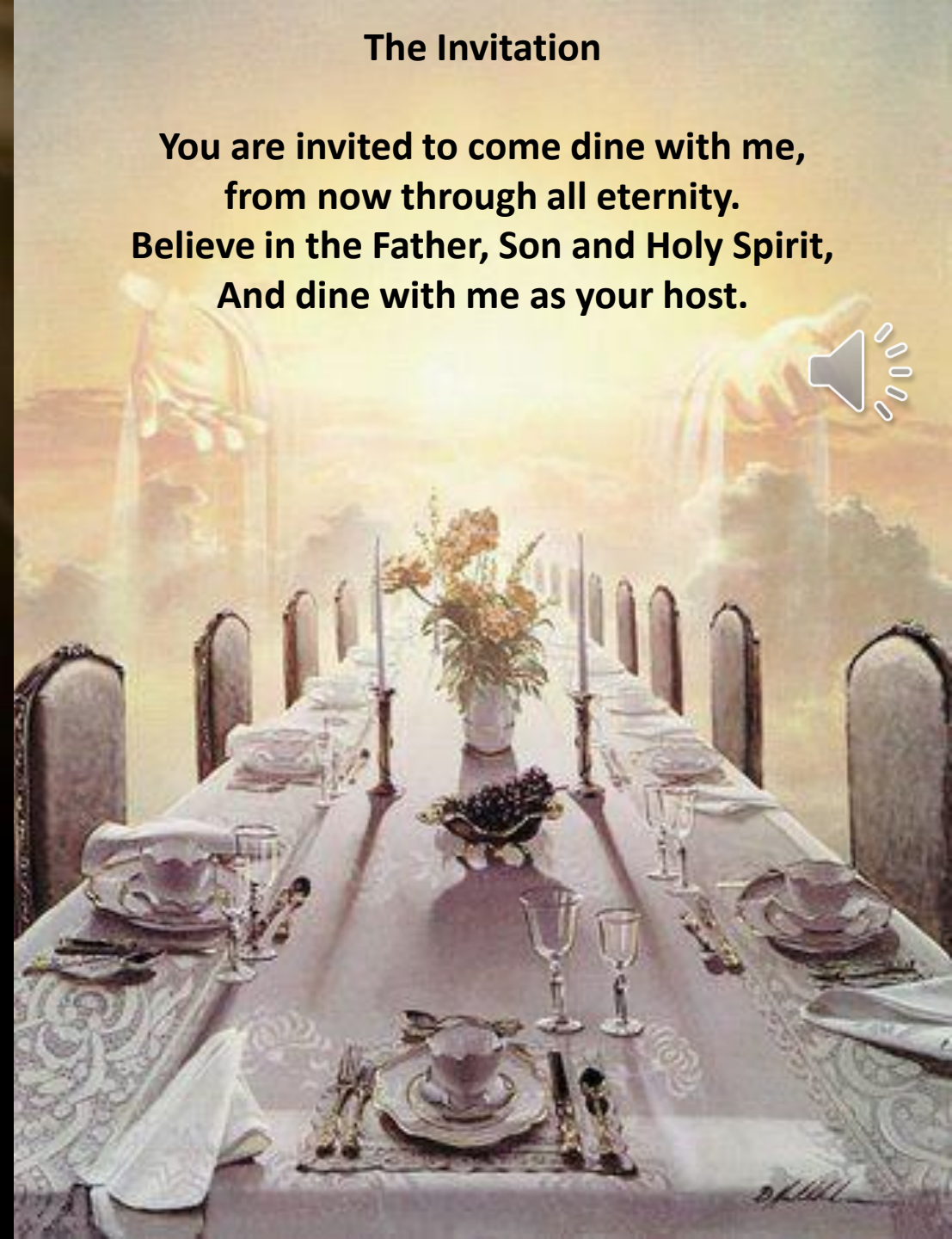


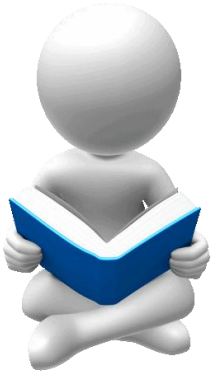
**Jesus saith unto them, Come *and* dine.
John 21.12**



The Invitation

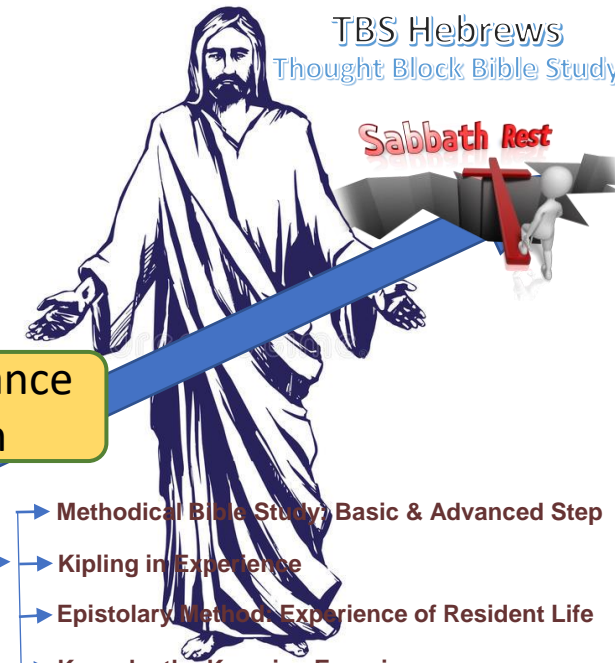
**You are invited to come dine with me,
from now through all eternity.
Believe in the Father, Son and Holy Spirit,
And dine with me as your host.**





- Open
- Web Site Materials <https://www.otcpub.com/> **Brief Look See**
- Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discernment/Maturity Fri 6:30 PM CST 083024**
- Discussion: Christian History. The early Church Bundle**
- Next Session 8/13/24**
- Session Heb 1.5-9: Insights 8; Initial Summary TBS Hebrew Session 32**

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? 6 And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” 7 Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” 8 But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



We are HIS HOUSE

- Building Blocks of Faith
- Have LIFE
 - Testimony of the Father
 - Having Believed Evidence of Faith
 - Promise of the Spirit

- Building Blocks of Faith
- Definitions
 - Synonyms
 - Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
 - Exhortational Foundation

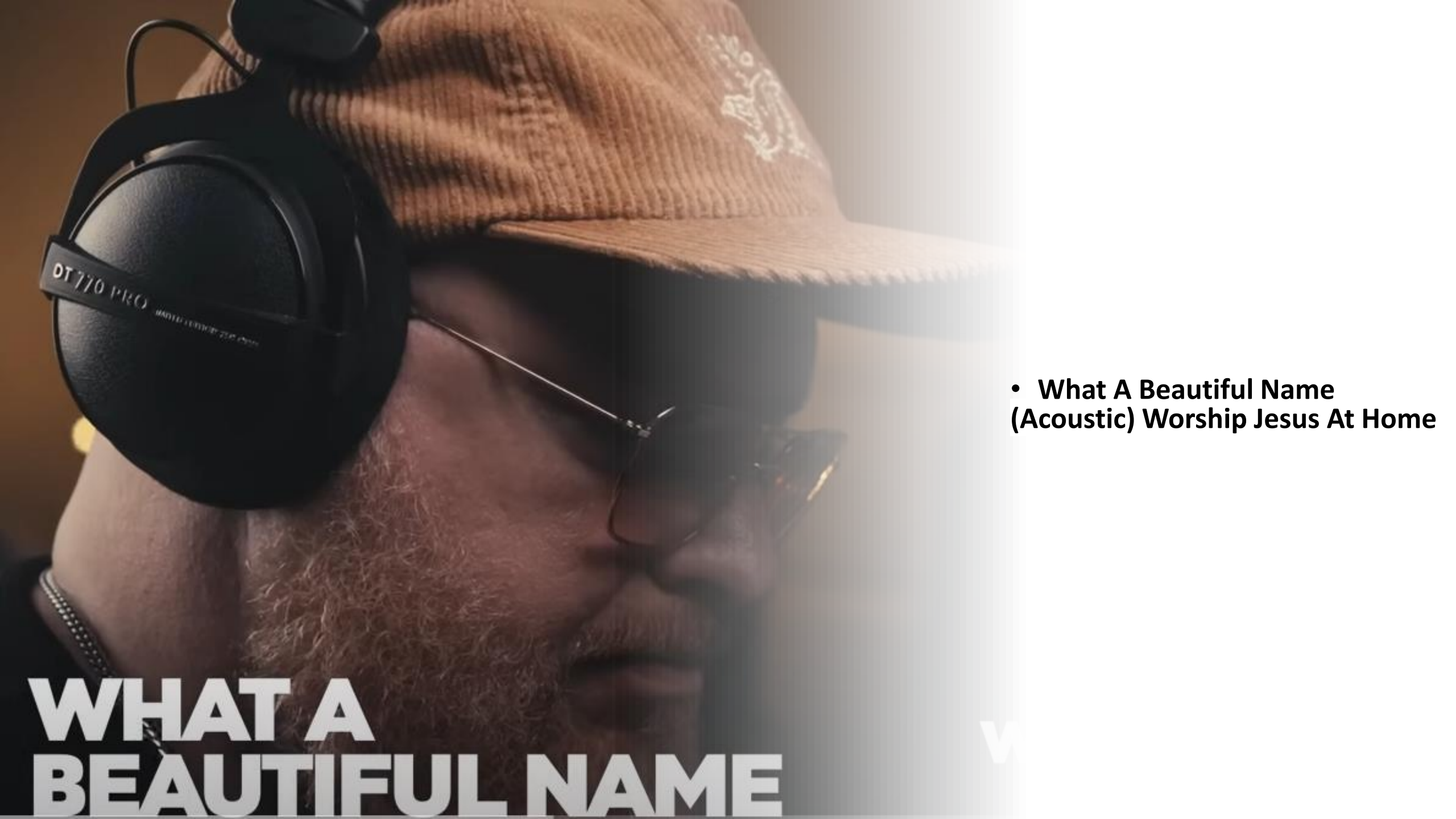
On to Maturity

- Building Blocks of Faith
- Incarnate God; Birth God/Man; New Creation
 - Reality of the Blood; Human; Man
 - Curse/LIFE
 - Blood of Old/Blood of New
 - Cry of the Heart “Abba Father”; Peace with God
 - Experience of LIFE

Full Assurance of Faith

- Building Blocks of Faith
- Methodical Bible Study: Basic & Advanced Step
 - Kipling in Experience
 - Epistolary Method: Experience of Resident Life
 - Know by the Knowing Experience

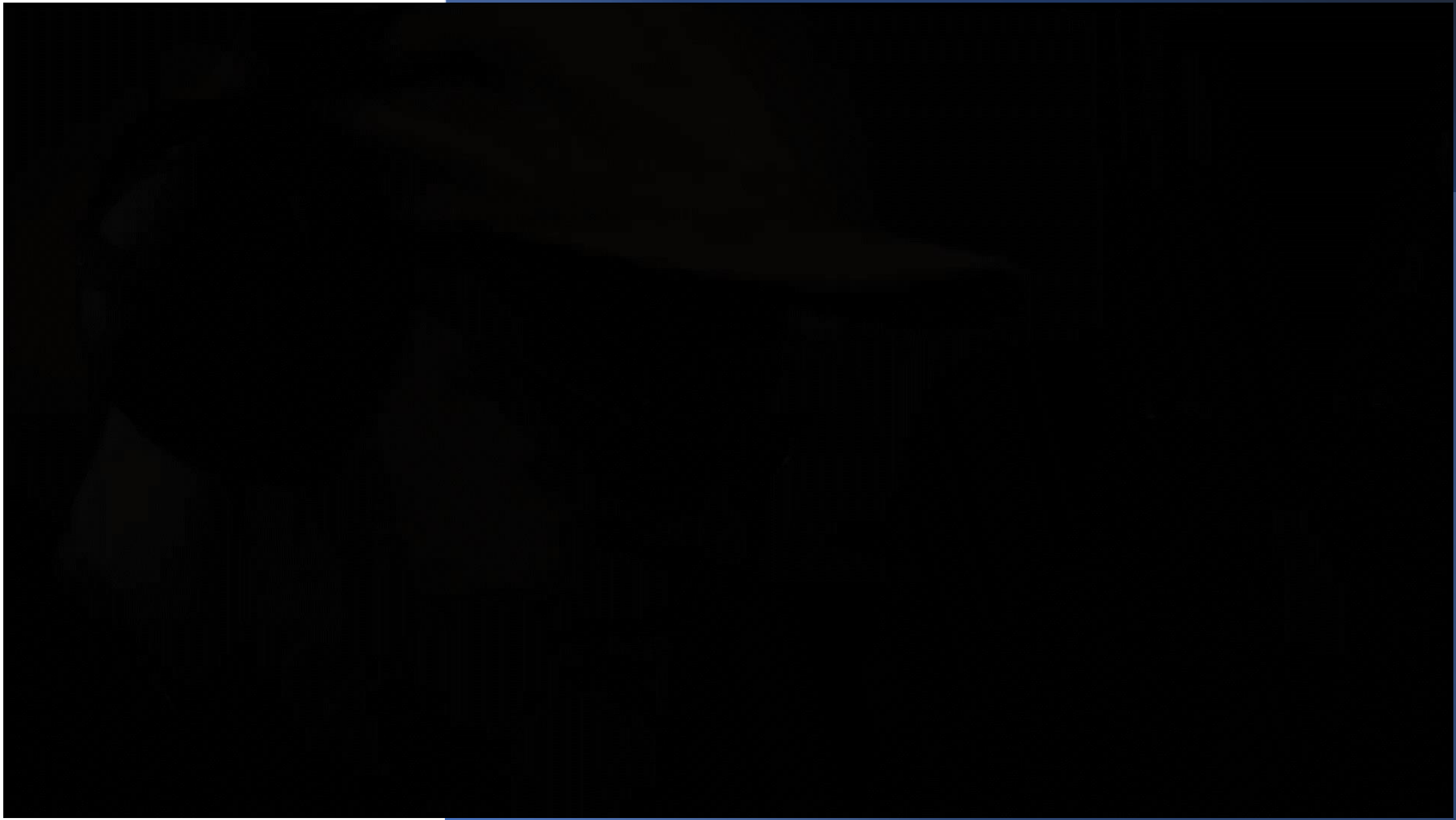
*I never asked you to live the Christian life,
I came to share MY LIFE with you.*



- **What A Beautiful Name
(Acoustic) Worship Jesus At Home**

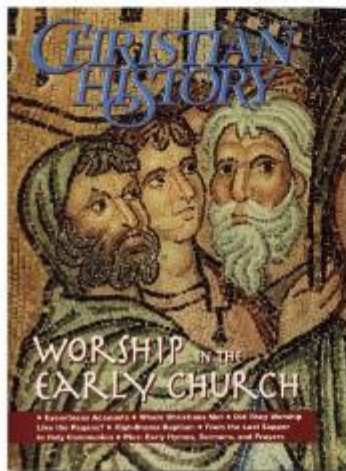
WHAT A BEAUTIFUL NAME

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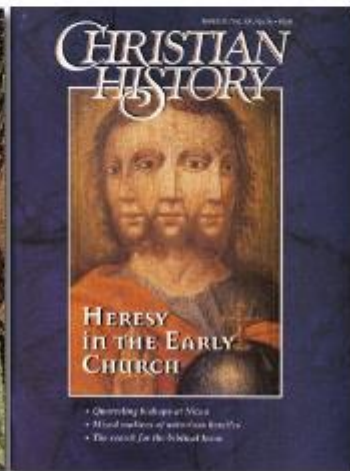




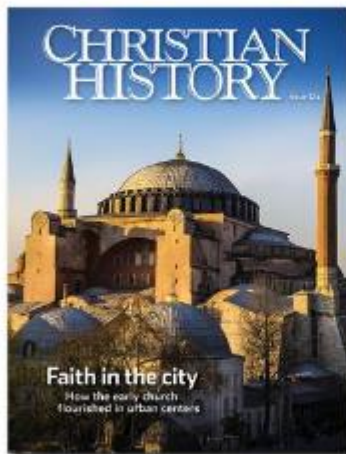
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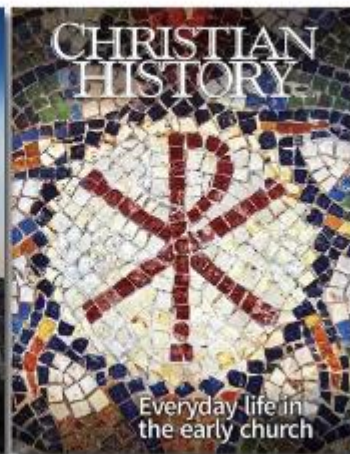
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The Early Church Bundle

Includes these four issues of *Christian History* magazine:

#37: *Worship in the Early Church* — Worship: no act is more central to the Christian life. It gives rhythm and structure to the Christian's life; it is the heartbeat of congregational life. In this issue of *Christian History*, get a feel for Christian worship in its earliest forms.


#51: *Heresy in the Early Church* — It's been said, "God writes straight with crooked lines," meaning God has allowed heresy to arise to help Christians clarify what they believe. In this issue, *Christian History's* first foray into the heady topic of the history of theology, read about early heresy, and let God use even those crooked lines to make straight the way of the Lord in you.

#124: *Faith in the City* — Step into the crowded, smelly cities of the ancient Roman Empire and find how the first Christians lived, worked, played, and worshiped alongside their non-believing neighbors. Images of the art and architecture of the period help tell their story, and five modern interviewees connect us to modern urban ministry in this issue of *Christian History*.

#147: *Everyday Life in the Early Church* — What did everyday faith look like in the early church? Walk with the followers of the Way as they lived out their beliefs in the Roman world, and learn how their pursuit of godliness can speak into our own.


The Angelomorphic Spirit in Early Christianity: Revelation, the Shepherd of Hermas, Clement of Alexandria

[LINK academia.com](#)
[LINK otcpub.com](#)

 Bogdan G Bucur

2007, Scrinium

 55 Views  29 Pages  2 Files ▾

 Christianity, Philosophy, Theology, Early Christianity, Revelation

Show less ▾

Publisher: Brill

Publication Date: 2007

Publication Name: Scrinium

Building on John R. Levison's study on «The Angelic Spirit in Early Judaism», which documented the widespread use of the term «spirit» as a designation for an angelic presence, this essay argues the presence of an «angelomorphic Pneumatology» in three early Christian sources: the book of Revelation, the Shepherd of Hermas, and Clement of Alexandria. It is argued that angelomorphic Pneumatology occurs in tandem with Spirit Christology, within a binitarian theological framework. This larger theological articulation results in a quasi-Trinitarian structure of the divine world, featuring the Father, the Son/Spirit, and the angelomorphic Spirit. The final section of the essay proposes a theological interpretation of these data.

ABOUT AUTHOR



Bogdan G Bucur 

St. Vladimir's Orthodox Theological Seminary
Faculty Member

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Hebrews Chart A PDF

HEBREWS

CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A

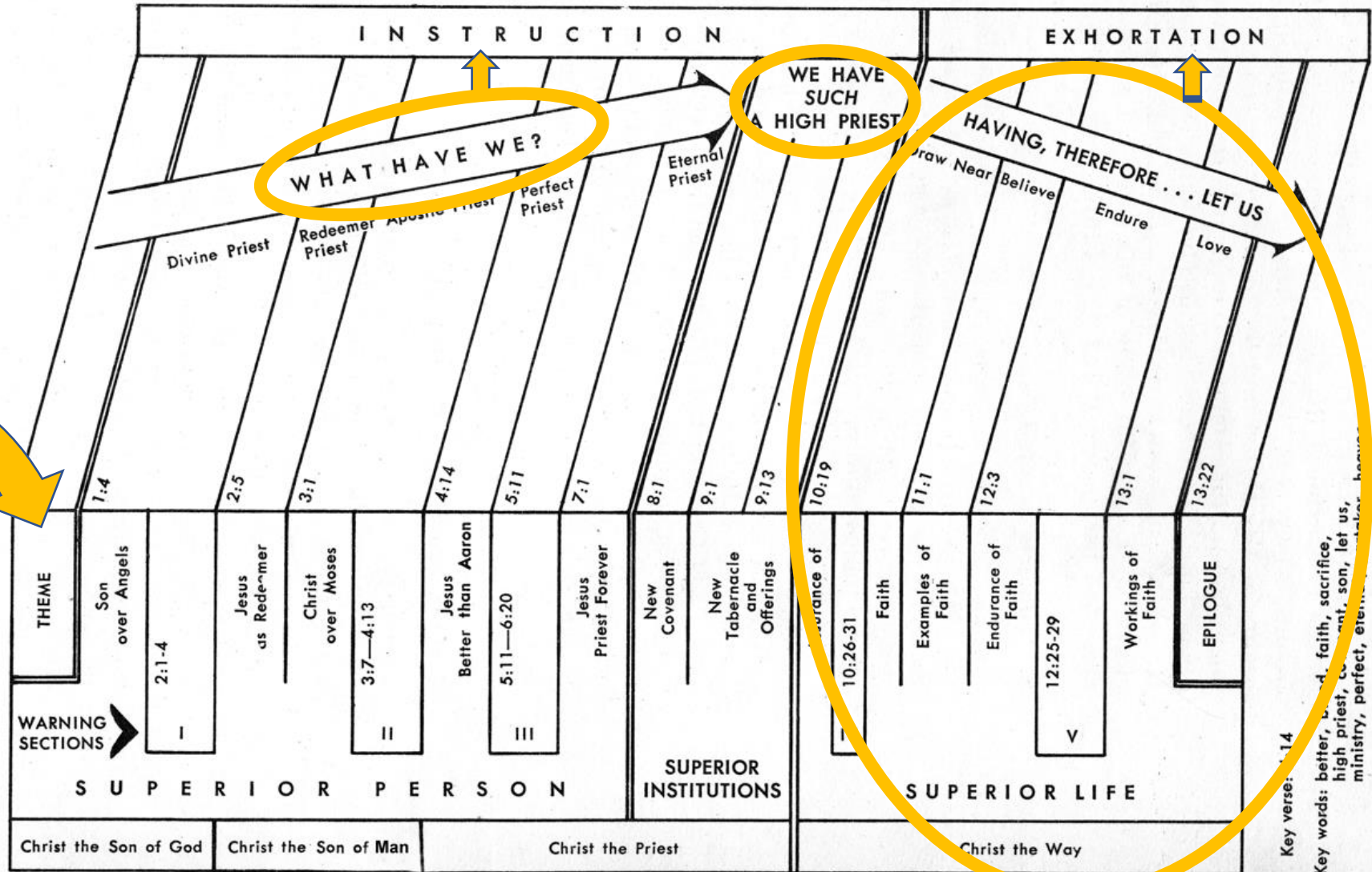
Hebrews
A Self-Study Guide
by [Irving L. Jensen](#)

HEBREWS



Study Guide
L. Jensen

We are Here



Key verse: 1:14

Key words: better, son, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal, tabernacle, offerings

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Who? What? Why? Where? When? How?



[LINK](#)



Hebrews Session 32 071624 Heb 1.5-9

Hebrews Session 32 primarily revolves around a deep, reflective Bible study focused on Hebrews 1:5-9. We pray, inviting the Holy Spirit to guide the discussion and bring revelation. Main themes include the supremacy of Christ, His unique sonship, and the eternal nature of His kingdom. The study emphasizes personal engagement with the scripture and reflection on our insights both individually and collectively. The symbolic significance of the "oil of gladness" is highlighted, linking it to the Holy Spirit's presence and anointing. We touch on the importance of understanding Jesus' superior position over angels and His role as the ultimate mediator between God and humanity. The session deepens our understanding of God's nature and the profound relationship between the Father and the Son.

How can I apply the concepts discussed in Hebrews 1:5-9 to my daily life?

Application

To apply the concepts discussed in Hebrews 1:5-9 to your daily life, consider the following directives and reflections:

1. **Acknowledge Jesus' Superiority:** 'Hold Fast' that Jesus is superior to all angels and any other beings. Our acknowledgment can deepen our reverence and worship, as it highlights His unique sonship and divine authority (Hebrews 1:5-6).
2. **Embrace His Eternal Reign:** Reflect on the eternal nature of Jesus' throne and His righteous rule (Hebrews 1:8). Let this truth guide our actions and decisions, knowing that we are governed by a just and eternal King.
3. **Seek Righteousness and Reject Iniquity:** Follow our Lord in loving righteousness and hating wickedness (Hebrews 1:9). Recognize that we live by His same LIFE. Our LIFE aligns with these values, causing conscious choices that reflect His character.
4. **Experience the Joy of the Holy Spirit:** Understand that Jesus was anointed with the "oil of gladness" (Hebrews 1:9), symbolizing the joy and presence of the Holy Spirit. Living by His LIFE cultivates this joy in our life, through prayer, worship, and fellowship with the Holy Spirit.
5. **Personal and Collective Reflection:** Engage in personal and group Bible studies to delve deeper into these truths. Discussing and meditating on these scriptures can enhance our understanding and application of Jesus' superiority and divine attributes.

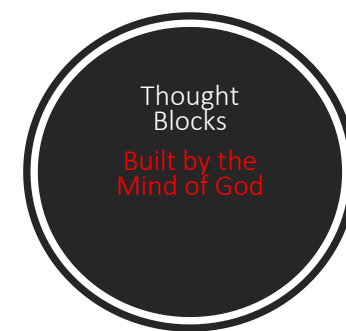
By integrating these concepts into our daily lives, we can grow in faith, deepen our spiritual understanding, and live a life that honors the supremacy and righteousness of Jesus Christ.

Incorporating Prayer in the Context of Hebrews 1. 5-9.

Prayer plays a crucial role in applying the concepts of Hebrews 1:5-9 to our daily life. Prayer fosters a deeper self-awareness of the divine truths presented in the passage. This section of Hebrews emphasizes the superiority of Jesus Christ over angels, his divine sonship, and his eternal kingship. Through prayer, we fellowship with these truths, allowing them to shape our faith and daily actions. Prayers inspired by Hebrews 1:5-9 often focus on exalting Jesus, recognizing his supreme authority, and seeking divine guidance and revelation from the Holy Spirit (Hebrews 1:5-9). By praying for a deeper understanding and personal reflection on these scriptures, we can cultivate a more profound sense of worship, joyful submission, and grateful participation in God's will, ultimately leading to spiritual growth and maturity (Hebrews 1:5-9).

Hebrews 1: 5-9

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



Mains

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Mains

Son of God first-born, unique God above the angels

Bullets

God/Man Himself is the manifest
Righteousness of God, God HIMSELF
Worship

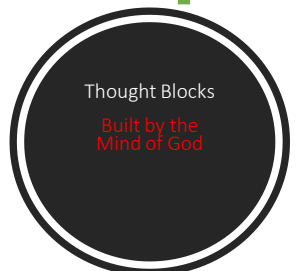
Insights

Prayers

Hebrews 1: 5-9

Quad Relationships

Hebrews RSV



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Son of God first-born, unique God above the angels

Mains Notes Here

This is God’s Son, Son is Righteous

Comparison of the Son to other beings

Research

Begotten brings first-born septer

Angels Winds flames of fire

God’s angels , worship him

anointed thee with the oil of gladness

What is the role of angels in post & pre incarnation?

Heb 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Hebrews 1: 5-9



2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works.(KJV)



God inspired, in and through His Human Author, to the Understanding of the Believer



Son of God first-born, unique God above the angels

Mains
↓

Bullets
↙

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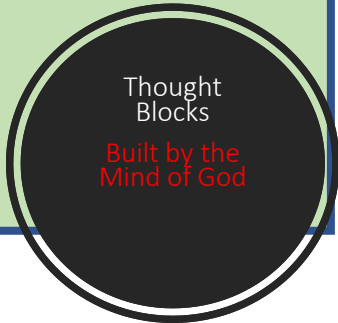
God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Insights ↘

Insights Notes Here

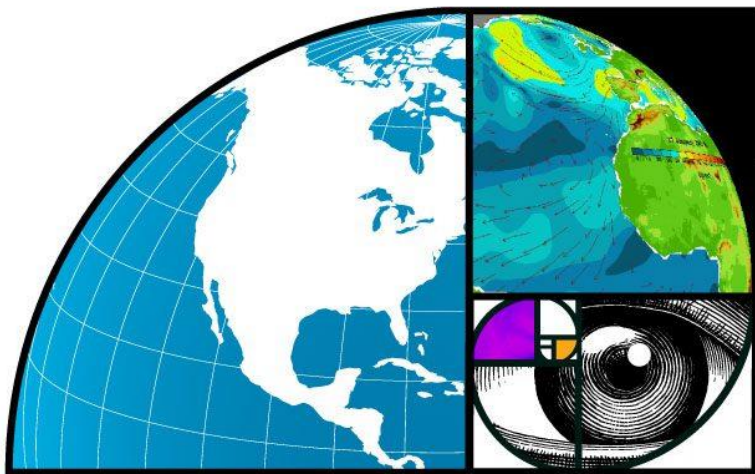


Key Words can help focus our mind on possible 'Insights'



Hebrews 1: 5-9

Hebrews RSV



BUILDING INSIGHTS THROUGH OBSERVATION

Hebrews 1: 5-9

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OBSERVATION



WHAT - Facts

INSIGHT



WHY - Motivation
WHO WHERE
WHEN HOW

Insights

Son of God first-born, unique God above the angels

Mains



Bullets



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God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Insights



Insights Notes Here

Take Note: The author wrote in his time period. What might be some significant factors as far as content/context?

Hebrews 1: 5-9

1 John RSV

Thought
Blocks

Built by the
Mind of God

Insights

Mains



Son of God first-born, unique God above the angels

Bullets

God/Man Himself is the manifest
Righteousness of God, God HIMSELF
Worship

Insights



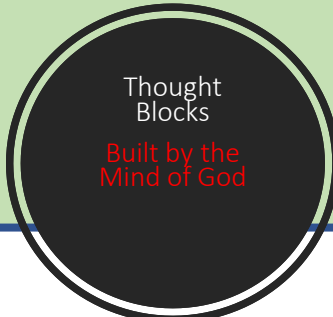
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Hebrews 1: 5-9

1 John RSV



Insights

Mains

Son of God first-born, unique God above the angels

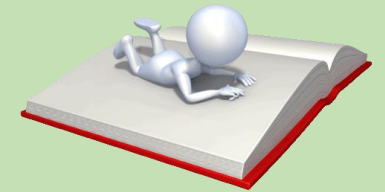
Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Insights

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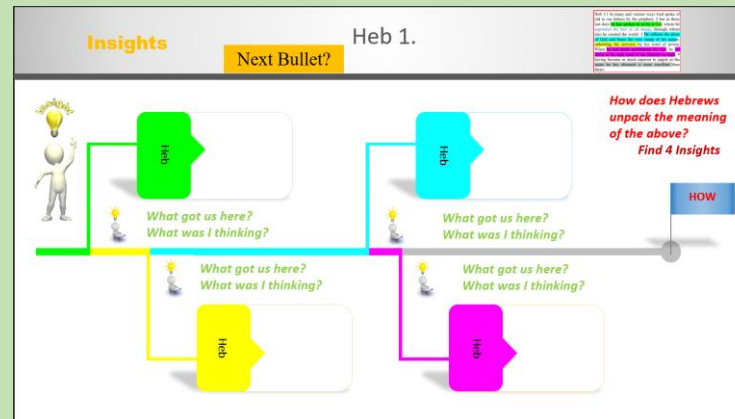
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How does Hebrews unpack the meaning of this?

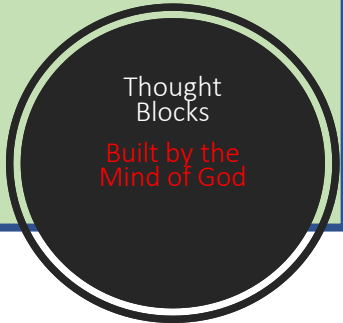


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Heb 1: 9	Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”	9



Hebrews 1: 5-9

1 John RSV



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Insights

Resources

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? 6 And again, when he brings the first-born into the world, he says, “**Let all God’s angels worship him.**” 7 Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” 8 But of the Son he says, “**Thy throne, O God, is for ever and ever**, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; **therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.**”

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Given our newly arrived at self awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraph revelations of the SON?

Heb 1.5-9 [TBS Hebrews Session 32](#)
[071624 Heb 1? Pex](#)

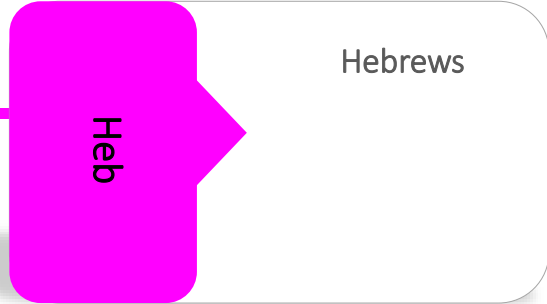
[TBS Hebrews Session 32](#)
[071624 Heb 2? NbkLM](#)

[TBS Hebrews Session 32](#)
[071624 Heb 2b? NbkLM](#)

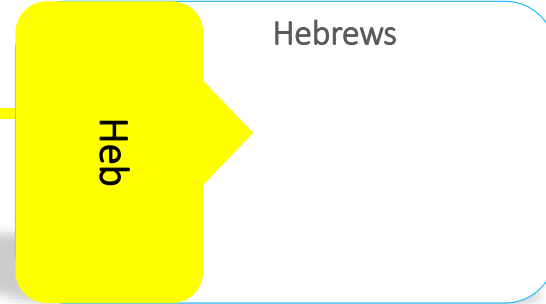
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How does Hebrews unpack the meaning of the above?

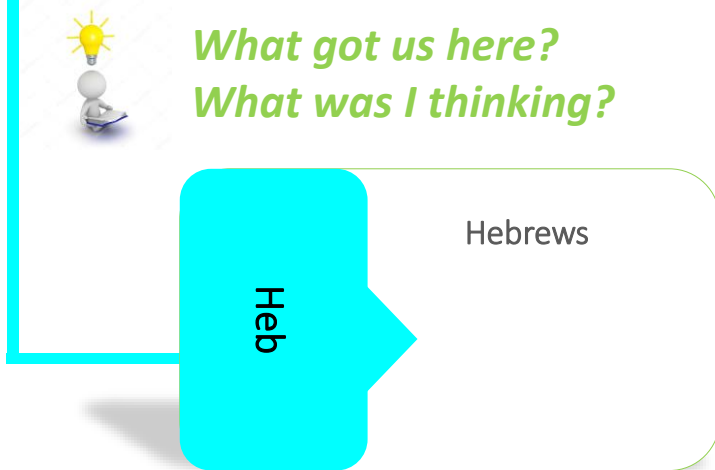
Find Insights



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*

HOW

Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Insights

The God/Man Himself is the manifest Righteousness of God,
God HIMSELF Worship

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Place Insights Here.

*How does Hebrews
unpack the meaning
of the above?*

Find Insights

HOW



What does the Bullet do regarding the mind, heart and
belief/faith of the Believer? **The WHY of INSIGHT**

Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Insights

Heb 1.8a Son's throne/Kingdom eternal because He is God & We are included

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Hold firm, tight to the real who Christ is for my own stability. No other place to go.

Experiential aspect of knowing this gives me confidence & assurance. God's joyful about this result.

How does Hebrews unpack the meaning of the above?

Find Insights

HOW

What does the Author KNOW about the value of this bullet relative to the whole Epistle content? The Reasoning, Rationale and Mind Set purposing of the Author?



Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Insights

Heb 1.9b God elevates the Son , over all created, creation & as God

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Appreciation of His bringing us into this participation with the Godhead. Life? Persons?

AWESOME! Something about the Father= we are beginning to experience **this reality.**

God elevates the Son utilizing contrast w angels, mankind revealing the Son and Father are ONE

How does Hebrews unpack the meaning of the above?

Find Insights

HOW

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?



Hebrews

Ephesians

Colossians

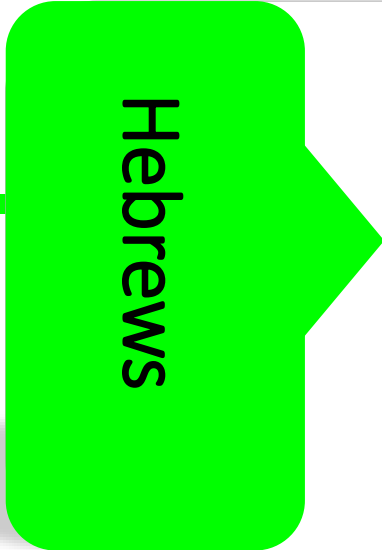
Galatians

1 John

Hebrews 1: 5-9

Heb 1.6b Son greater than the angels

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Christian author had revelatory knowledge and understanding of the SON
Significance of the angels to the readers. Good and evil angels

How does Hebrews unpack the meaning of the above?

Find Insights

HOW

Given our newly arrived at self awareness as a Child of God can we put a 'handle on' what the Holy Spirit is accomplishing with this paragraph's revelation of the FATHER & SON?



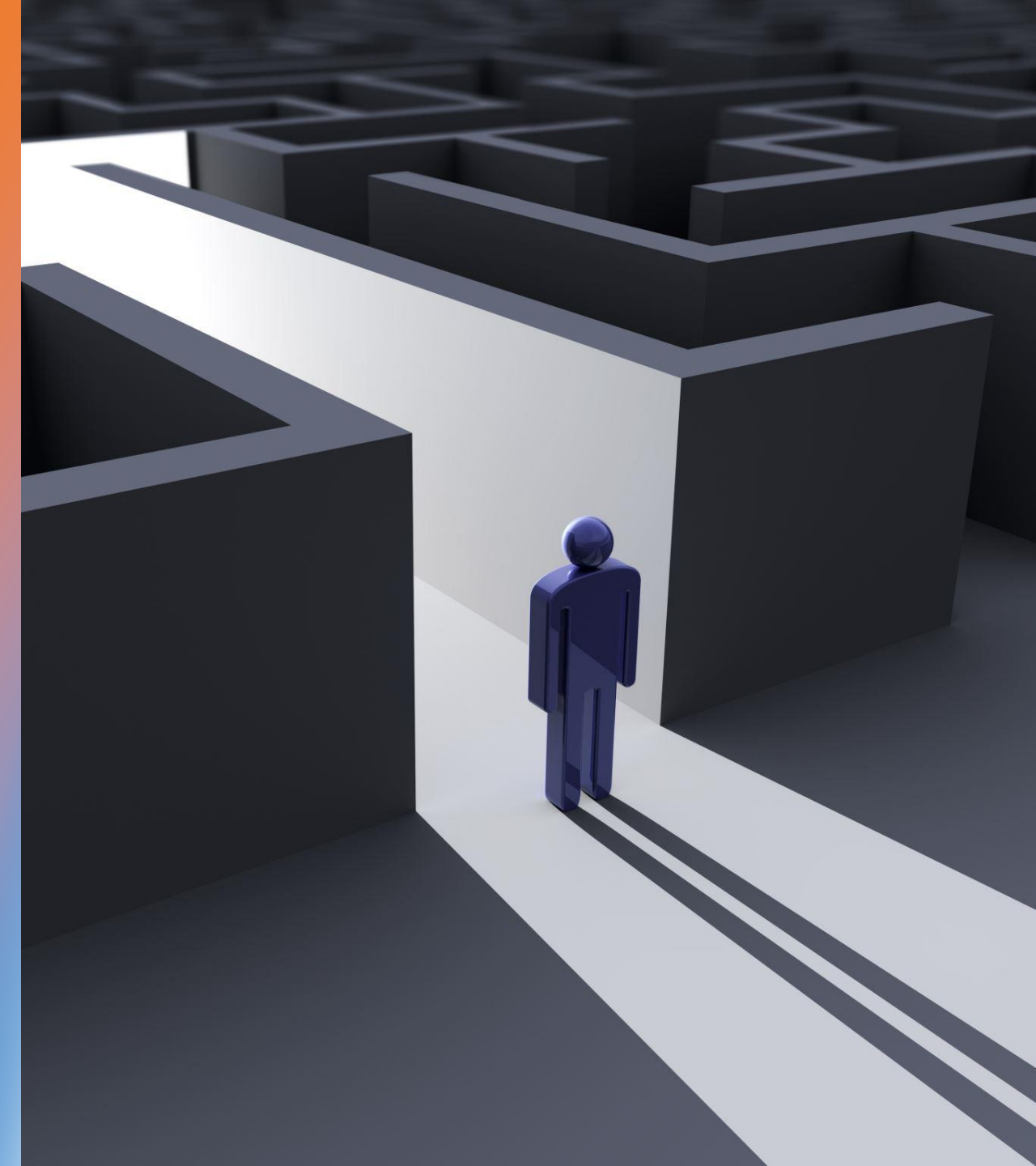
Hebrews

Ephesians

Colossians

Galatians

1 John



- **Hebrews** **WHY**

- What is your overall aim and goal in presenting/introducing/'speaking to us by your Son in the context of the first 2 paragraphs of the epistle?
- What are the central and key things you confirm and what are they meant to accomplish or establish in us?
- Give a listing and explain each one.
- In Quad relationships use the list to take into context how each Quad Epistle presents and builds upon each one.
- This is all directed toward bringing unto maturity the faith/heart and Experience of the child of God in the 'joy of Being' = co-participation. God/Son/Child in the full expression and freedom of BEING in PERSON.

Let us Explore something on a more intimate level.

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Given our newly arrived at self awareness as a Child of God can we put a 'handle on' what the Holy Spirit is accomplishing with these two beginning paragraph revelations of the SON?



Prayers

Mains



Son of God first-born, unique God above the angels

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Insights

Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Prayers

Prayers Notes Here

• TYPES OF PRAYERS

- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

Hebrews 1: 5-9

Hebrews RSV

Built by the
Mind of God

LINK

(All manner/kinds of pray
Praying always with ALL PRAYER and
supplication in the Spirit,
and watching thereunto with
all perseverance and supplication
for all saints; (Eph 6:18)



LINK



language.foundation's
video dictionary

SUPPLICATION

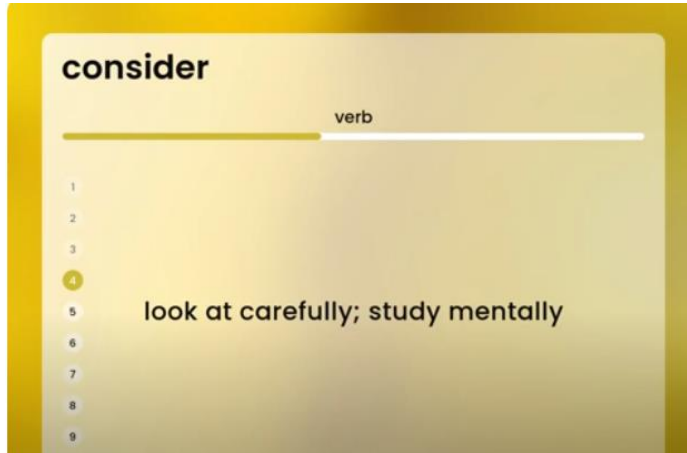
LINK

HOW TO EXPERIENCE GOD IN

Prayer



Heb 3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession.



STRONGS G2657:

κατανοέω, **κατάνω**; imperfect **κατενωσυν**; 1 aorist **κατενόησα**; from Herodotus down; the Sept. here and there for **קָאָה, הִבִּיט, הִתְבּוֹנֵן**;

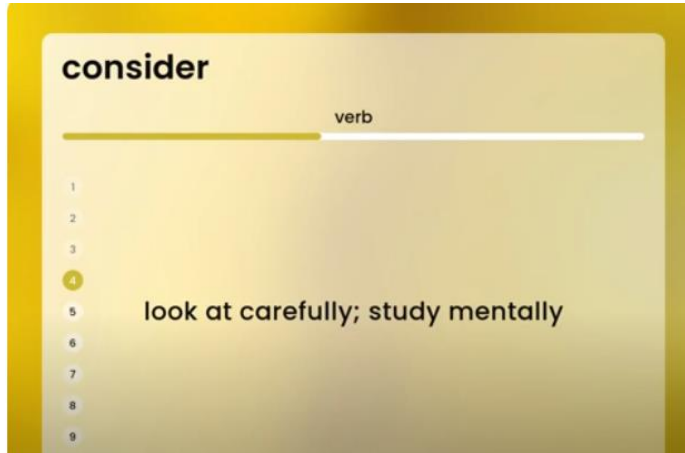
1. **to perceive, remark, observe, understand:** **τί**, Matthew 7:3; Luke 6:41; Luke 20:23; Acts 27:39.
2. **to consider attentively, fix one's eyes or mind upon:** **τί**, Luke 12:24, 27; Acts 11:6; Romans 4:19; with the accusative of the thing omitted, as being understood from the context, Acts 7:31f; **τινα**, Hebrews 3:1; Hebrews 10:24; James 1:23f.

CONTEMPLATION

LINK

MYSTICISM in our MIDST
The Dangers of Contemplative Christianity

Heb 3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession.



CONTEMPLATION

STRONGS G2657:

κατανοέω, **κατάνω**; imperfect **κατενωσυν**; 1 aorist **κατενόησα**; from Herodotus down; the Sept. here and there for **הִתְבּוֹנֵן, הִבִּיט, רָאָה**;

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Prayers

Mains



Son of God first-born, unique God above the angels

Insights

Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Prayers

Prayers Notes Here

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Hebrews 1: 5-9

Hebrews RSV

Built by the Mind of God

QUAD

Son of God first-born, unique God above the angels

Mains



Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Topics & Concepts

Hebrews 1: 5-9

Insights



Bullets

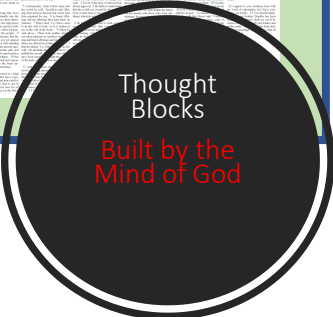
God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Prayers



Quad Relationships

Hebrews	Ephesians	Colossians	Galatians	1 John



Hebrews RSV

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

What is the Group?

What is the Focus?

What is the Goal?

Where does it Originate?



Quad Summary of Hebrews 1. 5-9

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

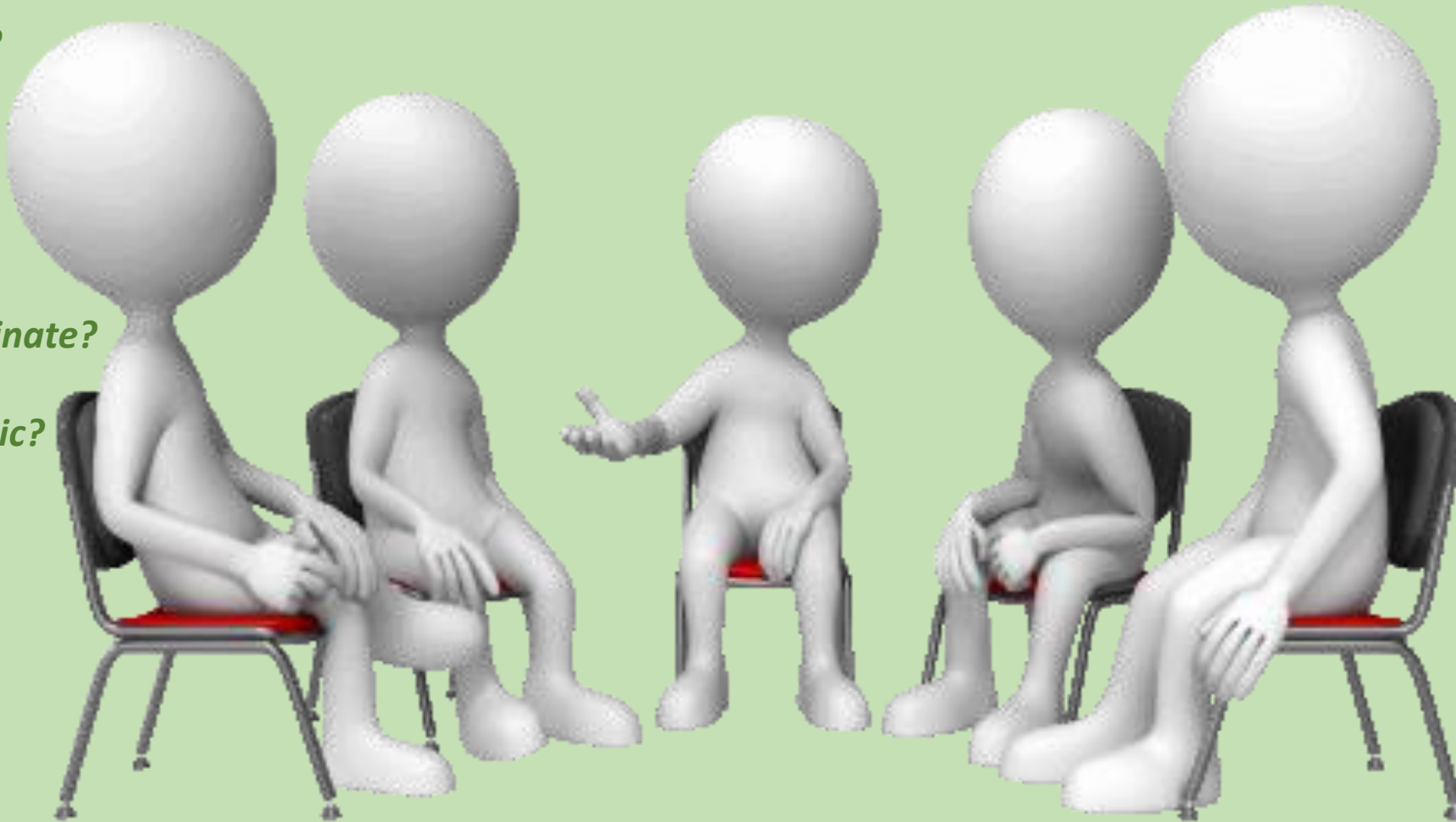
What is the Group?

What is the Focus?

What is the Goal?

Where does it Originate?

What is the Dynamic?



Quad Summary of Hebrews 1. 5-9

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

What is the Group?

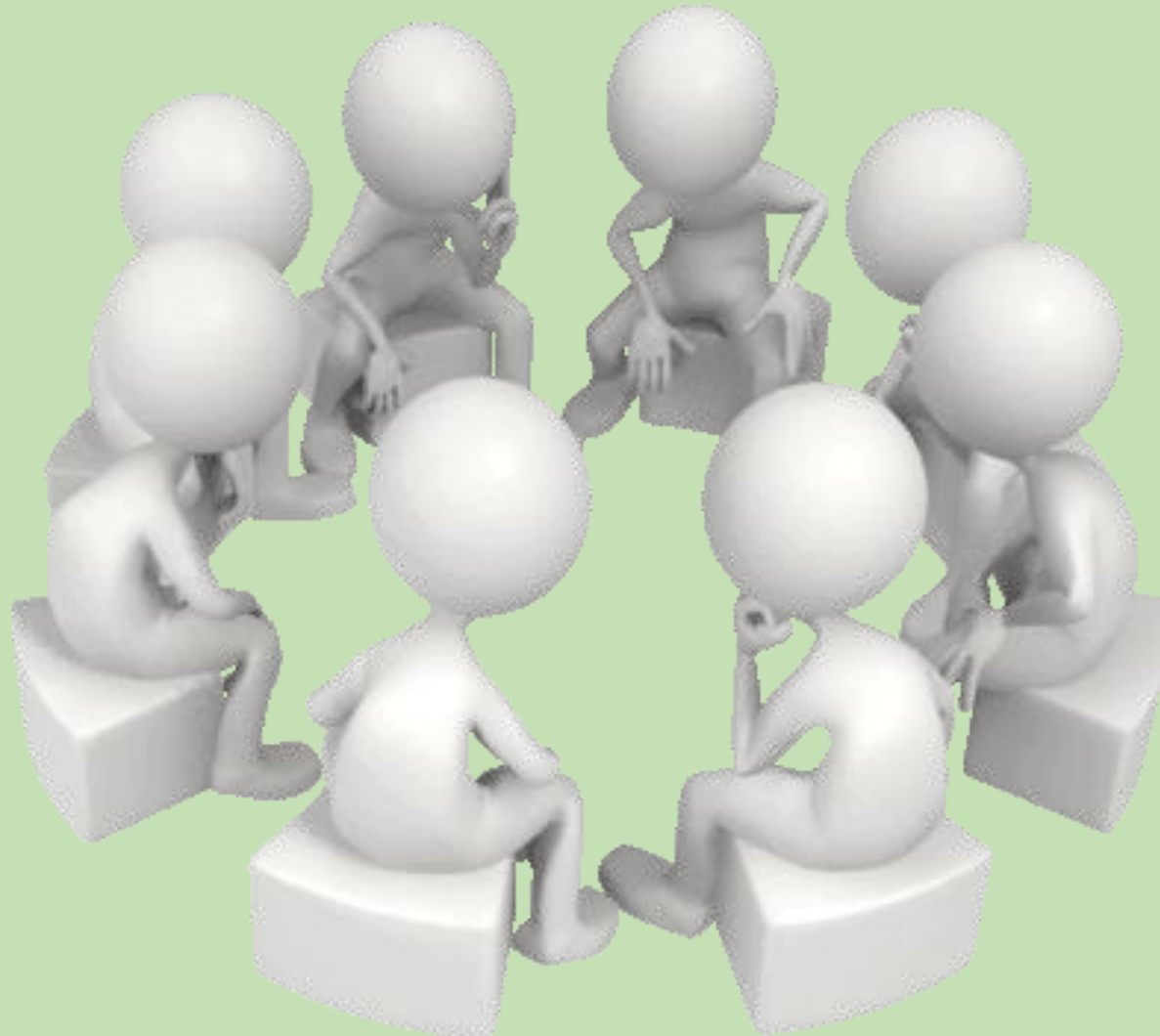
What is the Focus?

What is the Goal?

Where does it Originate?

What is the Dynamic?

What is the Culmination?



Quad Summary of Hebrews 1. 5-9

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

What is the Group?

What is the Focus?

What is the Goal?

Where does it Originate?

What is the Dynamic?

What is the Culmination?

What is the Vindication of God's Name?



Quad Summary of Hebrews 1. 5-9

The culmination is the end point or final stage of something you've been working toward or something that's been building up.

Thoughts of NOTE



Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 That whosoever believeth in him should not perish, but have eternal life. 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Joh 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. 29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. 30 As he spake these words, many believed on him. 31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32 And ye shall know the truth, and the truth shall make you free.

What is the Group?

What is the Focus?

What is the Goal?

Where does it Originate?

What is the Dynamic?

What is the Culmination?

What is the Vindication of God's Name?

QUA

Mains



Heb 1:5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Hebrews 1:5-9

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Topics & Concepts

1:5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Quad Relationships

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

Summary of Hebrews 1: 5-9

Hebrews RSV

Hebrews RSV

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Summary of Hebrews 1. 5-9

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Container for LIFE stuff

Looking for content of Jesus building to full assurance of faith and the revelation from the Holy Spirit. Also the how of this.

Reason and rationale = understanding how the blood works?

How does this paragraph serve as a foundation stone?

What has been established?

Are there specific things we may expect to be unpacked?

What things may we anticipate to be built up or broadened out?

What might I expect to experience in my fellowship with Jesus?

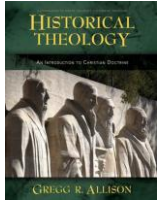
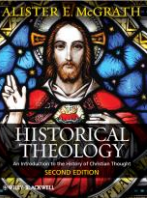
LINKS & RESOURCES



House of God

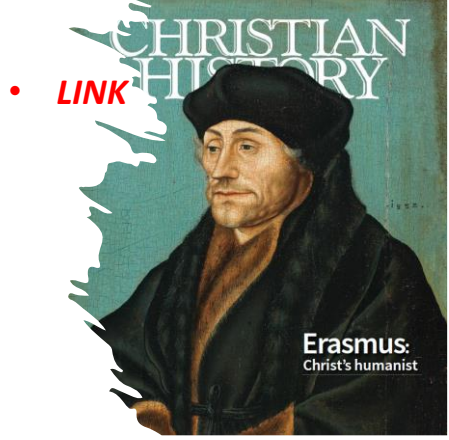


Historical Theology [LINK](#)



Chapter 17 THE PERSON OF JESUS CHRIST [LINK](#)

Christ In You PP

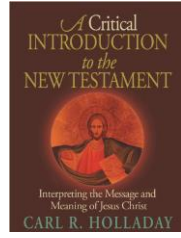


The Gospels in Early Christian Literature [LINK](#)



LIFE IS IN THE BLOOD: ENVISIONING ATONEMENT WITH REGARDS TO LEVITICAL THEOLOGY
Melanie Bair [LINK](#)

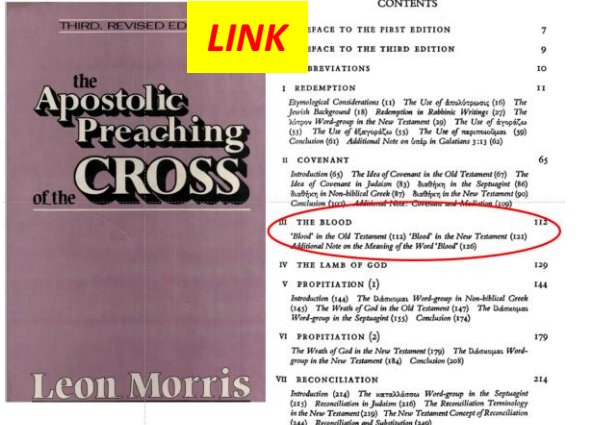
A_Critical_Introduction_to_the_New_Testament [LINK](#)



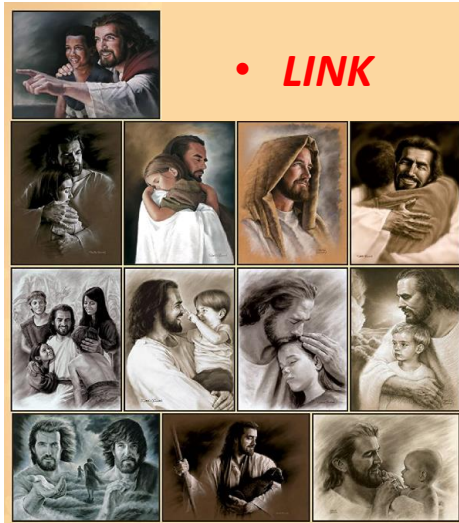
THE MEANING OF THE WORD 'BLOOD' IN SCRIPTURE

BY THE REV. A. A. M. STIBBS
Vice-Principal, Oak Hill Theological College, London

Andrew Murray
The Kingdom of God is Within You



All of Christ's Actions are for our *Salvation*:
Christ's Humanity as Instrument (ὄργανον,
organon) of His Divinity



Book of Hebrews Summary: **Video Link**
A Complete Animated Overview

An Inductive Book Study: **IBS Link**
Introduction Focus

What is the Bible? **Video Link**

The Story of the Bible **Video Link**



LINK
Study Resources

[The Kingdom of God is Within You](#)

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[CWC SabbathRest Sessions VC9 100820](#)

[HOA Introduction.pdf](#)

[Foundation Teaching Lesson - Made Us Alive](#)

[Eph-4-Hebrews-intro](#)

[Hermeneutical Lens](#)

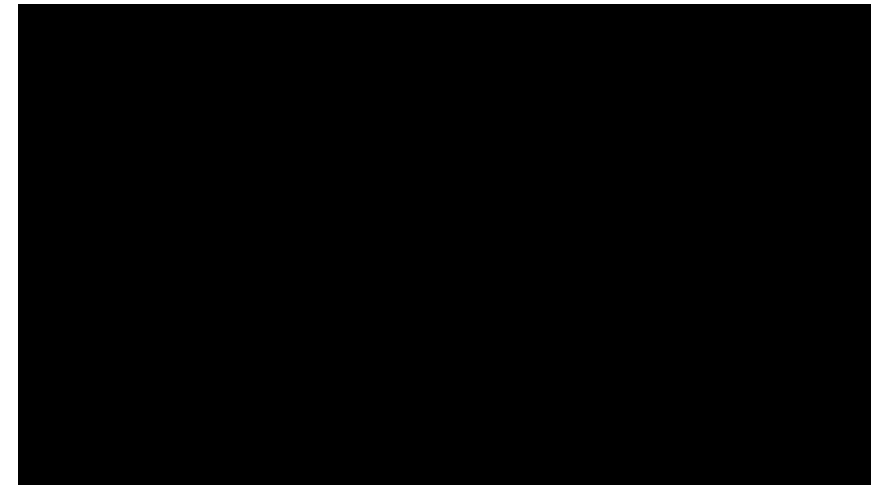
[Experiential Knowledge of God](#)

[HebInductiveStudyRSV6-9.pdf](#)



- *The question is:*

- *The question is:*



Thinking Through Salvation
N.T. Wright Online
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- The Story of Salvation in the Bible 2 | Thinking Through Salvation | Episode 4
- The Story of Salvation in the Bible 3 | Thinking Through Salvation | Episode 5
- Just How Fallen is Creation? | Thinking Through Salvation | Episode 6
- How Creation Gets Rescued | Thinking Through Salvation | Episode 7
- Why Do We Need Salvation? | Thinking Through Salvation | Episode 8
- Why Does Salvation Matter Now? | Thinking Through Salvation | Episode 9

Resources

Ephesians Intro | A letter from another planet! **LINK**

What is the purpose of the Book of Ephesians? **LINK**

Book of Colossians Summary: A Complete Animated Overview **LINK**

PAUL'S LETTER TO THE COLOSSIANS

What is the Purpose of the Book of Ephesians? **LINK**

PAUL'S LETTER TO THE GALATIANS

Book of Galatians Summary: A Complete Animated Overview **LINK**

Galatians: The Beginning and the Ending | N.T. Wright Online **LINK**

APOSTLE PAUL: Letter to the Colossians - Biblical Study w/ Professor N.T. Wright **LINK**

Brief Introductions

People of Promise

N.T. Wright Online
26 videos • 52,771 views • Updated 2 days ago

People of Promise is a weekly devotional series exploring the rhythms of biblical stories in the Church year.

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- Lent as Following the Shepherd | Psalm 23 | N.T. Wright Online
- Lent as Weeping Together | John 11:38-44 | N.T. Wright Online
- Lent as a Fulfillment of Creation | John 19:1-6 | N.T. Wright Online
- Lent as Humility | Philippians 2:5-8 | N.T. Wright Online
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- How We Recognize Jesus | Luke 24:28-35 | N.T. Wright Online
- Believing Thomas | John 20:26-29 | N.T. Wright Online
- Whom Love is Too Hard | John 21:15-19 | N.T. Wright Online
- Resurrection Now | Acts 4:1-4 | N.T. Wright Online
- Now and Not Yet | Corinthians 15:20-28 | N.T. Wright Online
- God of True Justice | Acts 17:29-32 | N.T. Wright Online
- People of Celebration and Waiting | Isaiah 64:1-2
- People of Celebration and Waiting | Advent | Isaiah 64:1-2 WITH GLOSE

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Curious Christian

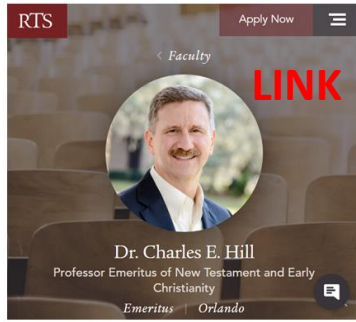
How to Choose the Best Bible Translation? **LINK**

October 5, 2023

Curious Christian

What Does the Bible Say About the Body of Christ? **LINK**

November 6, 2023



About Dr. Hill

Dr. Charles Hill joined RTS-Orlando in 1994 and serve as John R. Richardson Professor of New Testament and Early Christianity until his retirement in May 2021. He taught core courses on Hebrews-Revelation and New Testament Greek, and is now Professor Emeritus of New Testament and Early Christianity. After receiving his Ph.D. from Cambridge University, Dr. Hill taught at Northwestern College in Iowa.

Dr. Hill has significant research interest in the Johannine Corpus, New Testament books associated with the Apostle John (Gospel of John, 1-3 John and Revelation). He also has researched and written extensively on several issues related to the early church fathers, particularly early Christian views of the end times, the canon of the New Testament and the New Testament manuscript tradition. Dr. Hill's most recent publications include *Who Chose the Gospels? Probing the Great Gospel Conspiracy* (Oxford University Press, 2010) and *The Early Text of the New Testament* (Oxford University Press, 2012), edited with RTS Professor Michael J. Kruger.

[“The Truth Above All Demonstration”: Scripture in the Patristic Period to Augustine.](#)

TWO **LINK**


“The Truth Above All Demonstration”: Scripture in the Patristic Period to Augustine

Charles E. Hill

Nearly two millennia after their latest constituent member saw the light of day, the books that make up the Christian Bible continue to play an indispensable role in the spiritual lives of churches and individual believers. Yet today, many who wish to honor Scripture as the word of God can scarcely do so unaware that nearly every aspect of the study and use of their prized volume is under dispute. Whether the topic be the origins of Scripture's individual books, the early scribal transmission of those books, their eventual collection into an exclusive “canon,” their interpretation, their reliability or truthfulness, or the role they play in the church's attempt to define itself (and others), the reader of Scripture faces no lack of critical scrutiny. It is not surprising, then, that many should think of looking to the “pre-critical” past and should hark back specifically to the early centuries of the Christian era, when the foundations for scriptural exegesis in the Christian tradition were being laid and when Scripture was finding its place in the worshipping life of the church.

[Knowledge and its Limits in Clement of Alexandria](#) **LINK**

ABOUT AUTHOR


 **Johannes Zachhuber** 🌿
University of Oxford
Faculty Member

Johannes is Professor of Historical and Systematic Theology at the University of Oxford. Previously he held positions at Humboldt University, Berlin. He has two main areas of expertise: late ancient Christian theology together with its philosophical background and nineteenth century Christian thought. His current work is focussed on notions of individuality in post-Chalcedonian theology, on theological and non-theological understandings of sacrifice, and on the relationship of memory and forgetting. Johannes studied theology in Rostock, Berlin, and Oxford where he was awarded the DPhil in 1998 with a thesis on Gregory of Nyssa. He also holds a Dr.theol.habil. from Humboldt University, Berlin (2011).


[Introduction](#)

LINK

Knowledge and its Limits in Clement of Alexandria and Gregory of Nyssa

 Johannes Zachhuber
• 25 Views • 15 Pages • 1 File •
• Philosophy, Epistemology, Theology, Patristics, Gregory of Nyssa ...more •
The article considers the epistemologies of Clement of Alexandria and Gregory of Nyssa. While Clement's theory of knowledge is pitched against scepticism, arguing that Christians have the boon of revealed knowledge from which a science can be deduced, Gregory starts from confidence in sense perception and empirical observation. For him, however, difficulties arise when the human mind seeks to move from the observable aspect of the world to underlying, intelligible reality, the soul and God. Ultimately, both Clement and Gregory affirm 'apophaticism', but it emerges here why this means something rather difficult to both of them.

[Introduction](#)

 Johannes Zachhuber
2024, Gregory of Nyssa, On the Hexameron: Text, translation, and essays
• 59 Views • 25 Pages • 1 File •
• Theology, Patristics, Gregory of Nyssa, Book of Genesis, Ancient Greek Philosophy ...more •
Show more •

In this introduction to the volume, Gregory of Nyssa's *Hexameron* is presented as a work of early Christian philosophy. It is contextualised within the author's life and literary career. Some summary remarks are devoted to the content and argument of the treatise. In another section, its historical background is sketched against the history of the exegesis of the *Hexameron* beginning with Philo of Alexandria. Relationships with Plato's *Timaeus*, Stoicism, and the thought of Origen are also considered. A final part discusses some key themes in the writing, simultaneous creation, the origin of matter, and the doctrine of logos. As these will be more fully investigated in the other chapters of the volume, the Introduction refers to the relevant places where further information on these issues can be found.

Resources



Dimitrios Pallis

I am a researcher specializing in theology and philosophy in late antique Christian Platonism and modern Greek Orthodox thought. I am the author of over twenty book chapters and research articles and a treatise in these areas. I am also a regular contributor to scholarly encyclopedias, dictionaries, and international conferences. My recent work is focused on Plato, the Scripture, and the Christian liturgy as sources that have shaped the intellectual identity of ancient Christian writers. Four major studies among the ones I have recently published

[Re-Thinking Clement the Philosopher of the Corpus Dionysiacum](#)

LINK

"Re-Thinking Clement the Philosopher of the Corpus Dionysiacum", *Academia Letters*, Article 4344, San Francisco, CA, 2021, 1-8 (approx. 3,000 words)

 Dimitrios Pallis

2021, *Academia Letters*

• Top 4% • 2593 Views • 8 Pages • 1 File •

• Christian Mysticism, Proclus, Apostle Paul and the Pauline Letters, Pseudo-Dionysius, Plato and Platonism ...more •

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Some modern researchers have identified the 'Clement the philosopher' mentioned in On the Divine Names V9 of Dionysius the Areopagite with Clement of Alexandria or with a pagan philosopher who was a contemporary of Dionysius or from a more distant past. The present essay develops an interpretation of the above passage in the context of the attempt of the author to stage the structure and contents of his writings so as to persuade his readers of his apostolic identity. Thus, it argues that it would be proper to examine whether the identity of Clement the philosopher in this passage is compatible with the carefully constructed identity of Dionysius. It proposes that it is possible to understand Clement the philosopher as a reference to Clement of Rome because the information we have about him is consistent with Dionysius' professed identity, and also because there were earlier Christian traditions that represented Clement of Rome as related to the apostle Paul, the purported teacher of Dionysius, and trained in Greek philosophy. **Keywords:** Dionysius the Areopagite, Paul the Apostle, Clement of Rome, Clement of Alexandria, Principles of Beings, Scripture, Greek Patristics, Plato, Proclus, Platonism. This is the official academic Journal of the Academia.edu digital forum or website. It is an open access Journal that publishes peer-reviewed research articles authored by scholars in English.

Insights

Heb 1.5-9

Heb 1.9b God elevates the Son , over all created, creation & as God

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom." **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

How does Hebrews unpack the meaning of the above?

Find 4 Insights

HOW



Heb



*What got us here?
What was I thinking?*

What does the Author KNOW about the value of this bullet relative to the whole Epistle content? The Reasoning, Rationale and Mind Set purposing of the Author?

Heb

Hebrews

Ephesians

Colossians

Galatians

1 John

Heb



*What got us here?
What was I thinking?*



What got us here?
What does the Bullet do regarding the mind, heart and belief/faith of the Believer? **The WHY of INSIGHT**

Heb

Galatians

Insights

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What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Given our newly arrived at self awareness as a Child of God can we put a 'handle on' what the Holy Spirit is accomplishing with these two beginning paragraph revelations of the SON?

Heb

AWESOME!
Something about the Father= we are beginning to experience **this** reality.

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Heb

God elevates the Son utilizing contrast w angels, mankind revealing the Son and Father are ONE